COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting
December 11, 2017
9:30 A.M.
Anderson County Courthouse Annex
County Courtroom
Palestine, Texas

AGENDA

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Open Forum
- 4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Commissioners Court Minutes

Special Meeting 11/8/2017 Regular Meeting 11/20/2017 Special Meeting 11/22/2017

- 5. Hold a Public Hearing to lower the speed limit on Anderson County Road 140 from 60 mph to 35 mph and take action as necessary.
- 6. Hear from Mike Cline, Consulting, regarding the thinning of pine trees on County property located off Highway 19 and take action as necessary.
- 7. Hear from the Anderson County Extension Office regarding Commissioner Rashad Mims' completion of the V.G. Young Leadership Academy.
- 8. Consider and take action on passing a Resolution for the reappointment of Commissioner Greg Chapin to the Board of Directors of the Anderson County Central Appraisal District, to serve as Anderson County Representative, for the 2018-2019 term. Judge Johnston (Enclosure 1)
- 9. Consider and take action on the 2018 Special Inventory Budget submitted by Teri Garvey Hanks. Judge Johnston (Enclosure 2)
- Consider and take action on required continuing education credits for Anderson County Tax Assessor Collector for the period of October 15, 2016 thru October 14, 2017. Judge Johnston (Enclosure 3)
- 11. Consider and take action on accepting a donation from Ross Hicks of Bryan & Bryan for employee recognition. Judge Johnston

- 12. Discuss and take action on a Request for Proposal for the Sheriff Radio Dispatch Console Project. Judge Johnston (Enclosure 4)
- 13. Consider and take action on the purchase of the following equipment: One(1)
 Caterpillar 420F2 HRC Backhoe from BuyBoard/HOLT for Precinct 2 Road and Bridge
 Department; Two (2) SDLG Wheel Loaders from HGACBUY/Romco for Precincts 1 and
 3 Road and Bridge Department. Auditor Karin Smith (Enclosure 5)
- 14. Discuss and take action on implementing a Burn Ban for Anderson County. Judge Johnston (Enclosure 6)
- 15. Consider and take action on entering into an Interlocal Agreement between Anderson County and Montalba Water Supply Corporation regarding road work.

16. Adjourn

Commissioner Hill (Enclosure 7)

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By Level Downston, ANDERSON COUNTY, TEXAS
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

Mark Staples Melvou Henderson
COUNTY CLERK BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

